



# Bexar County Master Gardener SCHOLARSHIP APPLICATION

## Instructions

- Complete the application form. All pages should be filled out entirely.
- Attach at least **two typed or printed letters of recommendation**. ***One letter must be from an instructor in your field.***  
Other letter(s) may be from any of the following: recent employer, club advisor, church leader, or any other qualified person, excluding a family member.
- Attach **college transcripts in a sealed envelope**. You must submit a transcript which includes your most recent semester.
- Return completed application and required supporting documentation to:  
Scholarship Committee  
Bexar County Master Gardeners, Inc.  
3355 Cherry Ridge Drive, Suite 208  
San Antonio, TX 78230-4818
- **DEADLINE FOR SUBMISSION OF APPLICATIONS IS APRIL 30, 2019**

## Personal Data

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Permanent (or summer)

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Have you been a member of 4H or FFA at any time?  Yes  No If yes, describe your involvement.

\_\_\_\_\_  
\_\_\_\_\_

Do you personally know a member of the Bexar County Master Gardeners or Texas Master Gardeners?

Yes  No If yes, include name here: \_\_\_\_\_

If asked to give a horticulture or related presentation to the Bexar County Master Gardeners, would you accept? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, please briefly describe the nature of your presentation.

\_\_\_\_\_

Would you apply for or accept an internship with the Texas A&M AgriLife Extension Service?

Yes \_\_\_ No \_\_\_ During the school year or during the summer? \_\_\_\_\_

**Educational Background**

Name of school now attending: \_\_\_\_\_

\_\_\_\_\_ Two Year College \_\_\_\_\_ Four Year College

\_\_\_\_\_ Graduate School \_\_\_\_\_ Five Year Program

Name of school planning to attend in the fall: \_\_\_\_\_

Transfer students: Have you been formally accepted to this school? \_\_\_\_\_

(If so, please include a copy of your acceptance letter.)

Major: \_\_\_\_\_ Proposed major or formally declared? \_\_\_\_\_

Minor or area of specialization: \_\_\_\_\_

Year currently in school: \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Fifth Year \_\_\_ Graduate student

How many years in college: \_\_\_\_\_ Expected date of graduation: \_\_\_\_\_

Total number of college hours completed: \_\_\_\_\_

Number of hours currently carrying: \_\_\_\_\_

Overall Grade Point Average: \_\_\_\_\_ Grade Point Average in major: \_\_\_\_\_

**Please list all colleges attended:**

School	Dates Attended	Degree	GPA
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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Activities/Interests:**

Please list any civic awards, honors, scholarships, or involvement in community service. You may also attach photographs of any horticultural or landscape project you have completed or designed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Statement of Goals:**

Please state in 500 words or less your occupational goals. Include any background in horticultural related areas you feel is relevant.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. Texas A&M Agri-Life Extension Service, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*